

**Houston Academy Middle School  
Summer Information**



**Grade 6  
2022 - 2023**

**Supply List:**

| <b>Number</b>                              | <b>Description</b>  |
|--|---|
| 3 packs                                    | pencils   |
| 1 pack                                     | colored pens (NOT black)  |
| 1 pack                                     | colored highlighters  |
| 1 pair                                     | scissors  |
| 1  | pencil pouch  |
| 2 packs                                    | 8 tab binder dividers   |
| 2  | 1½-inch three ring binders                                      |
| 1 box                                      | Kleenex   |
| 2 containers                               | Clorox wipes  |
| 1 set                                      | earbuds   |
| 3 packs                                    | white notebook/loose leaf paper (wide rule)                     |
| 3  | wide-ruled composition books (no wires, please)                 |
| 1 box                                      | colored pencils (24 count)                                      |
| 6  | Elmer's glue sticks   |
| 1 pack                                     | Post-It notes   |
| 1  | Black Sharpie   |
| 3  | Thin Expo marker with attached erasers (any color)              |
| 1  | Pack of Post-It Notes durable Filing Tabs 1" x 1 ½ "            |
| 1  | Box quart-size Ziploc bags                                      |
| 1 pack                                     | Clear page protectors for 3-ring binder                         |
| For those taking Spanish, Latin or French: | 1 package of 6 tab notebook dividers                            |
|  | 1 1-inch 3 ring binder  |
|  | a Quizlet account set up and ready to use (with one's HA email) |

|   |  |  |
|---|--|--|
| For those in Physical Education classes | Gym shoes and any HA branded shirt and shorts in the HA colors of Royal Blue, Columbia Blue, Grey, Black, or White   |  |
|   | Deodorant/antiperspirant, wet wipes, change of undergarments, towel  |  |
|   | Lock for PE locker (optional) – can be rented from PE Department (\$10) – NO PERSONAL LOCKS ALLOWED.   |  |
|   | Water bottle   |  |
| For those taking MS Choir:              | Boys: black dress shoes and a black belt<br>Girls: tan character shoes ( <a href="https://www.capezio.com/jr-footlight-character-shoe">https://www.capezio.com/jr-footlight-character-shoe</a> ) |  |
| For those taking MS Drama:              | Binder   |  |
|   | Notebook/Looseleaf paper   |  |
| For those taking MS Art                 | Strathmore 9" X 12" wire bound sketchbook (100 pages)  | 1 pack colored pencils (Prismacolor or Derwent preferred) – 24 count |
|   | 2 pack of white pens   | 3 piece eraser pencils   |
|   | 1 pack of assorted paintbrushes  | Sharpie (fine tip)   |
|   | Sharpie (ultra fine tip)   |  |

### Summer Reading:

Each student must read the following book and be ready to discuss and answer questions about it upon return to school. You should annotate the work using the process you learned in Grade 5:

- Highlight unfamiliar words in orange;
- Highlight figurative language and context clues in blue;
- Highlight all other key information regarding plot, setting and character traits in pink;
- Make any important notes in the margins; and
- Use sticky notes to flag important events.

| Book Title and Author                       | ISBN #        |
|---|---------------|
| <i>Fish in a Tree</i> by Lynda Mullaly Hunt | 9780142426425 |

### Textbooks:

Students in grades 6 through 8 are expected to purchase their own textbooks. You may purchase used books from a site such as Amazon.com or purchase them from another student. See the table below for the specific details. The following list indicates the books required for next year:

| Course Title | Title of Book | ISBN/Order # |
|--------------|---------------|--------------|
|--------------|---------------|--------------|

|               |   |   |
|---------------|---|---|
| English 6     | Sadlier-Connect Vocabulary Workshop (Level A)                       | online (you will be billed by the school for this using FACTS Tuition Management)                                   |
|               | <i>The Hobbit</i> by J.R.R. Tolkein                                 | 9780547928227   |
|               | <i>The Boy in the Striped Pajamas</i> by John Boyne                 | 9780385751537   |
|               | <i>Eleven</i> by Tom Rogers   | 9780991181001   |
|               | <i>Hatchet</i> by Gary Paulsen                                      | 9780545462204   |
|               | <i>The Cay</i> by Theodore Taylor                                   | 9780450229124   |
| Math 6        | Glencoe Math 6 Course 1   | Consumable workbook and online resources (you will be billed by the school for this using FACTS Tuition Management) |
| History 6     | History Alive! The U.S. Through Modern Times © 2021 Student Edition | 9781583718940   |
| Earth Science | McGraw Hill: Earth Science (iScience)                               | 9780076773855   |